

34788

Return to
Bureau of Land Management
905 Hill St.
Susanville, CA 96130
Attn: Frank Miller

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RECORDED AT REQUEST OF
CUBAN OIL FIELD Management
MIN. PART
SPECIAL RECORDS SHASTA COUNTY, CALIF.

DEC 9 1985 Tract No.
RE-SU-55

ROAD EASEMENT

RECORDED BY *Mary A. Kirby*
RECORDER FEE \$ *1.0000*

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$1065.00

PACIFIC GAS AND ELECTRIC COMPANY

hereinafter called Grantor whether one or more, does hereby grant to the UNITED STATES OF AMERICA, and its assigns, a perpetual non-exclusive easement, to locate, construct, use, maintain, improve, relocate, and repair a road over and across the following described real property situated in the County of Shasta, State of California, to wit:

A parcel of land lying in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 34, Township 37 North, Range 4 East, Mount Diablo Meridian, and Lot 2 of Section 10, Township 36 North, Range 4 East, Mount Diablo Meridian.

The said parcel being all that portion of said property contained within a strip of land 60 feet in width, being 30 feet on each side of a centerline as shown and described on Exhibit A for RE-SU-55, dated October 15, 1984.

The parcel of land to which the above description applies contains 2.84 acres, more or less.

A plat showing the easement described above is attached hereto as Exhibit A and made a part hereof.

The easement herein granted is for full use of the above described property as a road by the UNITED STATES OF AMERICA, its licensees, including the right of access for the people of the United States generally to lands owned, administered, or controlled by the UNITED STATES OF AMERICA for all lawful and proper purposes subject to reasonable rules and regulations of the Secretary of the Interior.

The rights hereby granted are subject to all valid and existing liens and encumbrances which affect said lands and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

TO HAVE AND TO HOLD said easement unto the UNITED STATES OF AMERICA and its assigns forever.

Accepted subject to approval of title
by the Department of Justice:

Dated this *27th* day of *September*, 19 *85*

PACIFIC GAS AND ELECTRIC COMPANY

APPROVED
W. J. Pea

H. O. Hatt
H. O. Hatt, Director of Real Estate

C. P. Cleary
(Signature of Authorized Officer)

District Manager
(Title)

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P. G. & E. CO
COPY

SHASTA COUL. 11

SAN FRANCISCO COUNTY

62-4203 (Corporation) Rev. 1/83

STATE OF CALIFORNIA } ss.
County of San Francisco

On this 27th day of September, in the year 1985, before me, Lucille Mullen

a Notary Public for the State of California, personally appeared H. O. Hatt

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Director of Real Estate, or on behalf of Pacific Gas and Electric Company

Official Seal

a corporation, and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its board of directors.



Lucille Mullen

Notary Public for the State of California

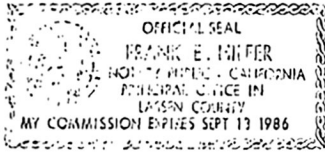
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PUBLIC AGENCY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss:
COUNTY OF LASSEN)

I, FRANK E. HILFER, a Notary Public in and for said County and State do hereby certify that on this the 10th day of October, 19 85, before me personally appeared (Name) C. Rex Cleary, (Title) District Manager, (Agency) Bureau of Land Management, and acknowledged that the foregoing instrument bearing date of Sept. 27, 19 85, was executed by him in his official capacity and by authority in him vested by law, for the purposes and intents in said instrument described and set forth, and acknowledged the same to be his free act and deed as (Title) District Manager, (Agency) Bureau of Land Management.

Witness my hand and seal this 10th day of October, 19 85.



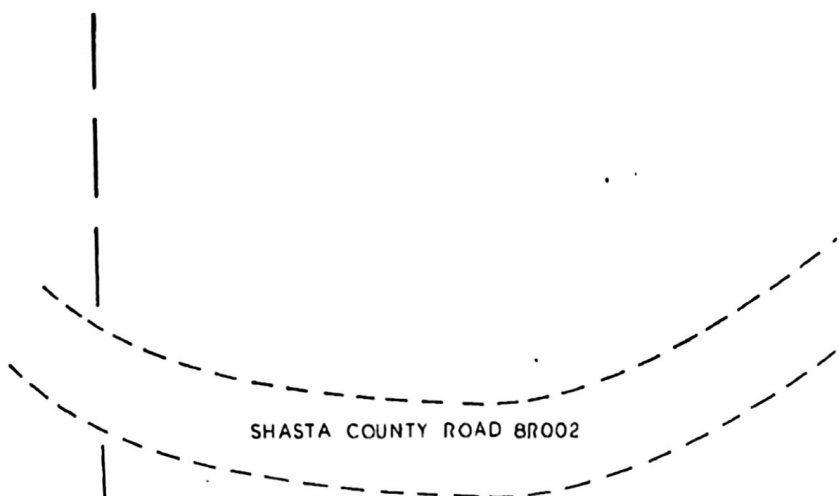
Frank E. Hilfer
Notary Public

SHASIA COUNTY

(SEAL)

My Commission Expires Sept. 13, 1986.

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SHASTA COUNTY ROAD 8R002

S.E. 1/4 S.E. 1/4
SEC. 33
(PUBLIC LAND)

S.W. 1/4 S.W. 1/4
SEC. 34

SHASTA COUNTY

R = 50'
D = 114°35'30"
Δ = 62°34'00"
L = 54.60'
T = 30.38'

CENTERLINE

R = 100'
D = 57°17'4"
Δ = 27°54'3"
L = 48.71'
T = 24.85'

MATCHLINE

B.C. 14.69.65

S 88°07'01" W.
347.00'

T. 37N.
T. 36N.

LOT 2
SEC. 10

S 50°09'01" W.
129.72'

B.C. 10.68.05

E.C. 11.22.65

S 25°33'01" W.
129.72'

B.C. 8.89.68

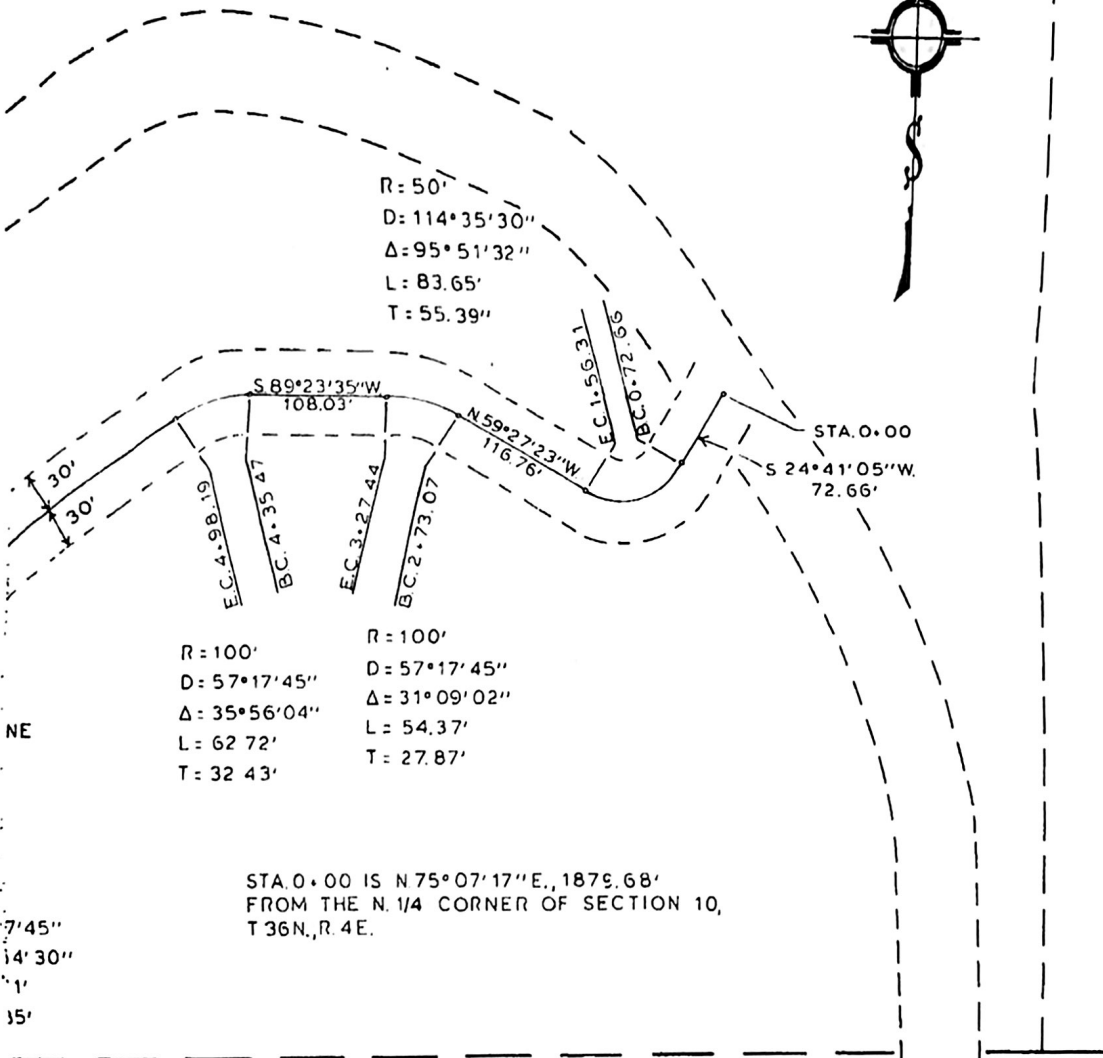
E.C. 9.28.33

S 53°27'31" W.
391.43'

29.68.68

29.68.68

CORRECT AS TO
NAME: James L.
DISTRICT ENGINE
DATE: OCTOBER 1



R: 50'
 D: 114° 35' 30"
 Δ: 95° 51' 32"
 L: 83.65'
 T: 55.39"

R: 100' R: 100'
 D: 57° 17' 45" D: 57° 17' 45"
 Δ: 35° 56' 04" Δ: 31° 09' 02"
 L: 62.72' L: 54.37'
 T: 32.43' T: 27.87'

STA. 0+00 IS N 75° 07' 17" E., 1879.68'
 FROM THE N. 1/4 CORNER OF SECTION 10,
 T 36N., R. 4E.

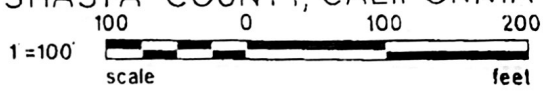
BASIS OF BEARING IS THE LINE BETWEEN
 THE C.S. 1/16 CORNER AND THE N. 1/4 CORNER
 OF SECTION 10, T 36N., R. 4E., WHICH IS N. 5° 37' 45" E.

LOT 1
 SEC. 10

ENGINEERING DATA
C. Johnson
 NEER
 7/15, 1984

EXHIBIT A
 RE-SU-55
 PIT RIVER C.G. ROAD
 SEC. 10, T. 36N., R. 4E.
 SEC. 34, T. 37N., R. 4E.

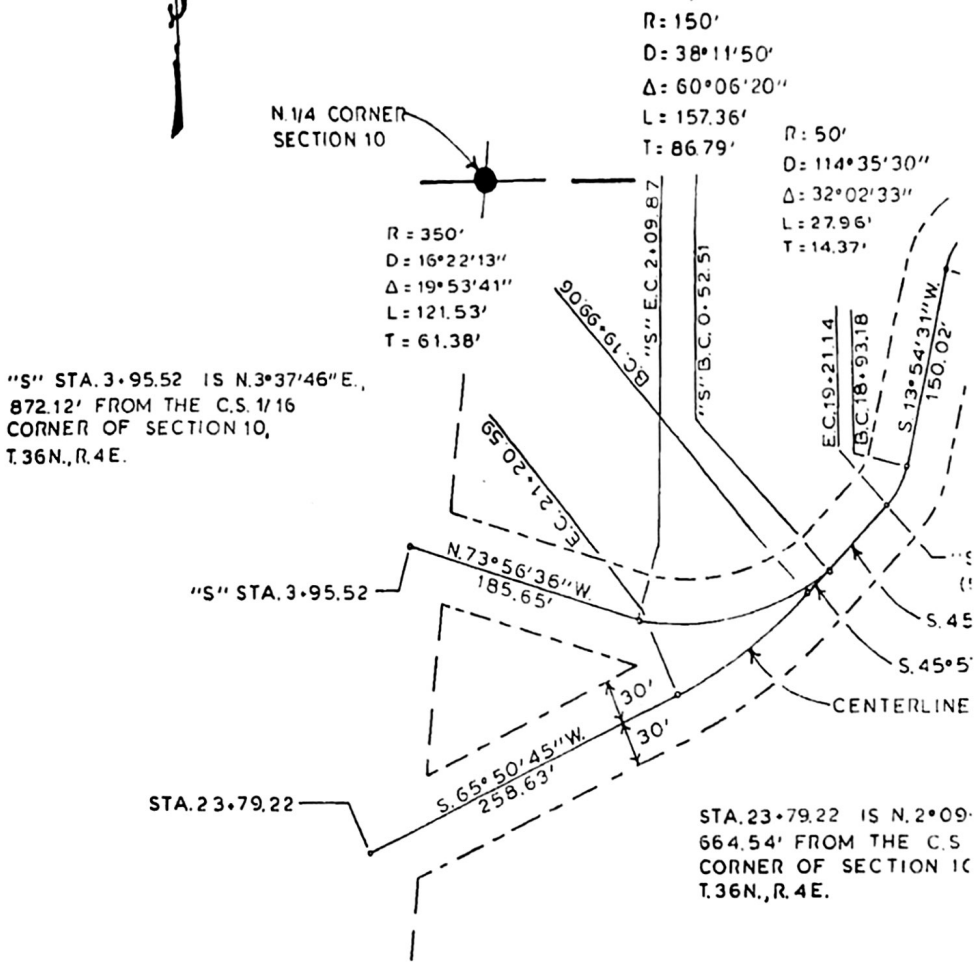
M.D.B. & M.
 SHASTA COUNTY, CALIFORNIA



2.84 ACRES More or Less
 SHEET 1 of 2



S.E. 1/4 :
SEC
(PUBLIC

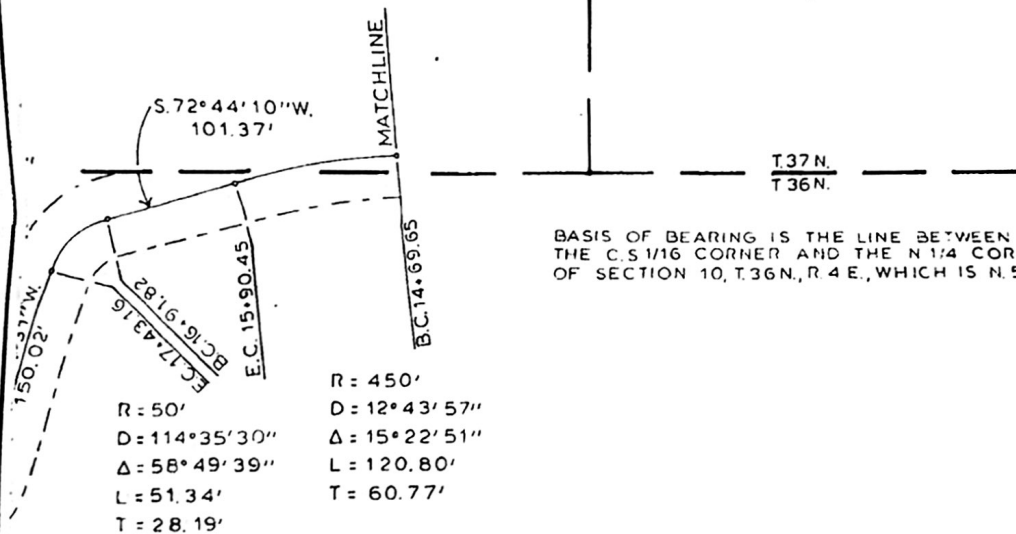


SHASLA CUNNINGHAM

CORRECT AS TO EN
NAME:
DISTRICT ENGINEER
DATE: OCTOBER 15

1/4 S.E. 1/4
SEC. 33
C. LAND:

S.W. 1/4 S.W. 1/4
SEC. 34



BASIS OF BEARING IS THE LINE BETWEEN
THE C.S. 1/16 CORNER AND THE N 1/4 CORNER
OF SECTION 10, T.36N., R. 4 E., WHICH IS N. 5°37'45\"/>

$R = 450'$
 $D = 12^\circ 43' 57''$
 $\Delta = 15^\circ 22' 51''$
 $L = 120.80'$
 $T = 60.77'$

$R = 50'$
 $D = 114^\circ 35' 30''$
 $\Delta = 58^\circ 49' 39''$
 $L = 51.34'$
 $T = 28.19'$

S STA. 0+00
 (SPUR ROAD)
 $S. 45^\circ 57' 04'' W., 52.51'$
 $S. 57^\circ 04'' W., 25.41'$
 LINE

LOT 2
SEC. 10

09°31' E.,
C.S. 1/16
N 10,

ENGINEERING DATA

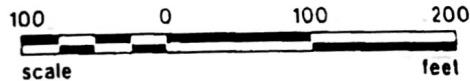
EXHIBIT A
 RE-SU-55
 PIT RIVER C.G. ROAD
 SEC. 10, T. 36N., R. 4E.
 M.D. B & M.

SHASTA COUNTY, CALIFORNIA

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1"=100'



SHEET 2 of 2